

*Serial 17 of 26/16*



অসম অসম ASSAM

14AA 197426



*Ibungobi Singha*



*Rehana Begum*  
14.03.16  
Rehana Begum Mazfunder  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar

**"FORM 26"**  
**(See rule-4A)**

Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Assam (name of the House) from **L.A. 10 Sonai Constituency** (Name of the Constituency).

**PART-A**

I, **Ibungobi Singha**, S/o Madan Mohan Siagha, aged about 42 years, resident of Vill.-Badripar Part-II, P.O.- Machpara, P.S.-Silchar, Dist.-Cachar, Assam a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an **Independent Candidate**.
- (2) My name is enrolled in **L.A. 10 Sonai Constituency, Assam** (Name of the constituency and the State) at Sl. No. **55** in Part No. **74** in the year **2016**.  
My contact telephone Number(s) is/are **9401319224** and my e-mail id is **Nil**  
Details of Permanent Account-Number (PAN) and Status of filing of Income Tax Return.

*17.3.16*  
**Bikash Ranjan Das**  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. 522



10/17/2016  
**Bikash Ranjan Paul**  
 Notary Public & Advocate  
 Dist. Judge Court, Cachar  
 Registration No SLC - 1 of 2007

*Ranjana Singh*

*Rehana Begum Mazumder*  
 18.03.16  
 Rehana Begum Mazumder  
 B.A. (Hons.) LL.B. Advocate  
 Dist. Bar Association  
 Silchar

| Sl. No. | Names       | PAN        | The financial year for which the last Income Tax return has been filed | Total income shown in Income-Tax return (in Rs.) |
|---------|-------------|------------|------------------------------------------------------------------------|--------------------------------------------------|
| 1.      | Self-       | DLOPS9836Q | Assessment Year : 2014-2015                                            | Rs. 2,29,810.00                                  |
| 2.      | Spouse-     | BEDPD6337K | Nil                                                                    | Nil                                              |
| 3.      | Dependent-1 | Nil        | N/A                                                                    | N/A                                              |
| 4.      | Dependent-2 | Nil        | N/A                                                                    | N/A                                              |
| 5.      | Dependent-3 | N/A        | N/A                                                                    | N/A                                              |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|    |                                                                                                    |                                                                                       |
|----|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| A. | Case/First Information Report No./Nos. together with complete details of concerned Police Station  | Silchar P.S. FIR No. 2330/09, G.R. 431109 in the Court of J.M. 1 <sup>st</sup> Class. |
| B. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.      | U/Sec. 447/294/352/354/306 I.P.C.                                                     |
| C. | Name of the Court, Case No. and date of order taking cognizance :                                  | J. M. 1 <sup>st</sup> Class, Cachar, Silchar.                                         |
| D. | Court(s) which framed the charge(s)                                                                | J.M. 1 <sup>st</sup> Class, Cachar, Silchar                                           |
| E. | Date(s) on which the charge(s) was/were framed                                                     | 1. 06-07-2012.                                                                        |
| F. | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NO                                                                                    |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned).

|    |                                                                                                                                                   |     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A. | Name of the Court, Case No. and date of order taking /cognizance :                                                                                | N/A |
| B. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | N/A |
| C. | Details of Appeal(s) /Applicant(s) for revision (if any) filed against the above order(s)                                                         | N/A |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 3 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :  
 In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :



*Bongori Singha*

*B.R. Paul*  
 14-02-16  
 Rehana Begom Mezumder  
 B.A. (Hons.) LL.B. Advocate  
 Dist. Bar Association  
 Silchar

|    |                                                                                                                           |     |
|----|---------------------------------------------------------------------------------------------------------------------------|-----|
| A. | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.           | N/A |
| B. | Name of the Court(s), Case No. and date(s) of order(s) :                                                                  | N/A |
| C. | Punishment imposed                                                                                                        | N/A |
| D. | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the Appeal : | N/A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note :1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note :3 : Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4 : Dependent here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of the People Act, 1951.

Note :5 : Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                               | Self (Ibungobi Singha)                                                                                                                                                          | Spouse H. Swapna Devi                                                                | Dependent-1 H. Ibem Chanu | Dependent-2 Rudini Devi | Dependent-3 Swapna Kr. Singha |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------|
| I       | Cash in hand                                                                                                                                                                                                                                              | Rs. 20,000.00                                                                                                                                                                   | Rs. 10,000.00                                                                        | Nil                       | Nil                     | Nil                           |
| II      | Details of deposit in Bank accounts (FD Rs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit | 1.Rs. 40,000.00 S.B. A/C No. 2260618470 with Central Bank of India, Kashipur Branch.<br><br>2.Rs. 1,000.00 S.B. A/C No. 3527053179 with Central Bank of India, Kashipur Branch. | Rs. 10,000.00, Vide S.B. A/C No. 2260599873, Central Bank of India, Kashipur Branch. | Nil                       | Nil                     | Nil                           |

*B.R. Paul*  
 17/2/16  
 Subash Ranjan Paul  
 Notary Public & Advocate  
 Dist. Judge Court, Cachar  
 Registration No. SLL - 1 of 200;



Bangpi Singh

Prof. B. Mazumdar  
17/03/16  
Rehana Begum Mazumdar  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar

|      |                                                                                                                                                               |     |                                                                                                                                                                                     |                                                     |                                                    |                                                        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| III. | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount.                                               | Nil | Nil                                                                                                                                                                                 | Nil                                                 | Nil                                                | Nil                                                    |
| IV   | Details of investment in NSS, Postal Saving, Insurance Policies and investment many Financial instruments in Post Office or Insurance Company and the amount. | Nil | Nil                                                                                                                                                                                 | Nil                                                 | Nil                                                | Nil                                                    |
| V    | Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                   | Nil | Nil                                                                                                                                                                                 | Nil                                                 | Nil                                                | Nil                                                    |
| VI   | Motor Vehicles /Aircrafts/ Yachts/Ships (Details of Make, registration Number etc. year of purchase and amount                                                | Nil | I. ZEN LXI Estlo. Vide Registration No. AS-11-F/1240 in the year 02-09-2011 of Rs. 4,00,000/-<br>2. Bolero Pick-up, Bearing No, AS-11-BC/78835, dated 13-05-2015 of Rs. 5,00,000.00 | Nil                                                 | Nil                                                | Nil                                                    |
| VII  | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)                                                                                 | Nil | Golden Earring, necklets 1 Set, bangle 4 pcs. total 3 Bhor in weight worth Rs. 1,10,000/-                                                                                           | Golden earring 8 Anas in weight worth Rs. 17,000.00 | Golden earring 4 Anas in weight worth Rs. 9,000.00 | Golden Finger Ring 4 Anas in weight worth Rs. 9,000.00 |

Bibash Ray  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SLC-1 of 2007



*Bhargava Singh*

*Bhargava Singh*  
17-03-16  
Bhargava Singh Mazumdar  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar

|      |                                                     |               |                  |             |            |            |
|------|-----------------------------------------------------|---------------|------------------|-------------|------------|------------|
| VIII | Any other assets such as value of claims /interest. | Nil           | Nil              | Nil         | N/A        | N/A        |
| IX   | Gross Total Value                                   | Rs. 61,000.00 | Rs. 10,10,000.00 | Rs.17,000/- | Rs.9,000/- | Rs. 9000/- |

**B. Details of Immovable Assets:-**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                         | Self                                                                                                      | Spouse                                                                                                                                                                                                      | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s) Survey Number(s)                   | 2 <sup>nd</sup> R.S. Patta No. 89, 91, 64, 65, 86, 87, Dag No. 511 of Mouza-Badripur Part-II, Ph.-Sonapur | 1. 2 <sup>nd</sup> R.S. Periodic Patta No. 1 Dag No. 1 of Mouza-Dargiput, Ph.-Sonapur<br>2. 2 <sup>nd</sup> R.S. Patta No. 113, Dag No. 422, 423, 429, 430, 432, 433, of Mouza-Badripur Part-4, Ph.-Sonapur | Nil         | Nil         | N/A         |
|         | Area (total measurement in acres)                                   | 1 Bighas                                                                                                  | 1. 3 Bighas 12 Kattas 12 Chuttaks<br>2. 3 Bighas 10 Chuttaks                                                                                                                                                |             |             |             |
|         | Whether inherited Property (Yes or No)                              | Yes, paternal property                                                                                    | No                                                                                                                                                                                                          | Nil         | Nil         | N/A         |
|         | Date of purchase in case of self-acquired property                  | N/A                                                                                                       | 1. 27-11-2014<br>2. 27-11-2014                                                                                                                                                                              | Nil         | Nil         | N/A         |
|         | Cost of Land (In case of purchase) at the time of purchase          | N/A                                                                                                       | 1. Rs. 1,10,000/-<br>2. Rs. 80,000/-                                                                                                                                                                        | Nil         | Nil         | N/A         |
|         | Any investment on the land by way of development, construction etc. | NO                                                                                                        | Nil                                                                                                                                                                                                         | Nil         | Nil         | N/A         |
|         | Approximate current market value                                    | Rs. 2,50,000.00                                                                                           | 1. Rs. 2,20,000/-<br>2. Rs. 1,20,000/-                                                                                                                                                                      | Nil         | Nil         | N/A         |
| (ii)    | Non-Agricultural land:<br>Location(s) Survey Number(s)              | Nil                                                                                                       | Nil                                                                                                                                                                                                         | Nil         | Nil         | N/A         |
|         | Area (total measurement in sq.ft.)                                  | 2 <sup>nd</sup> R.S. Patta No. 89, 91, 64, 65, 86, 87, Dag No. 511 of Mouza-Badripur Part-II, Ph.-Sonapur | 1. 3 Bighas 12 Kattas 12 Chuttaks<br>2. 3 Bighas 10 Chuttaks                                                                                                                                                | Nil         | Nil         | N/A         |
|         | Whether inherited Property (Yes or No)                              | Yes, paternal property                                                                                    | No                                                                                                                                                                                                          | Nil         | Nil         | N/A         |
|         | Date of purchase in case of self-acquired property                  | N/A                                                                                                       | 1. 27-11-2014<br>2. 27-11-2014                                                                                                                                                                              | Nil         | Nil         | N/A         |

*Bhargava Singh Paul*  
Notary  
Dist. Judge Chamber, Cachar  
No. 511-1-200



Bhargabi Singha

Part of  
@notary  
17.03.16  
Rehana Begom Mazumder  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Sichar

|       |                                                                                      |                                                                                                         |                                        |     |     |     |
|-------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|-----|-----|-----|
|       | Cost of Land (In case of purchase) at the time of purchase                           | N/A                                                                                                     | 1. Rs. 1,10,000/-<br>2. Rs. 80,000/-   | Nil | Nil | N/A |
|       | Any investment on the land by way of development, construction etc.                  | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Approximate current market value                                                     | N/A                                                                                                     | 1. Rs. 2,20,000/-<br>2. Rs. 1,20,000/- | Nil | Nil | N/A |
| (iii) | Commercial buildings (including apartments)<br>-Location(s)<br>-Survey number(s)     | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Area (total measurement in sq.ft.)                                                   | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Built-up Area (total measurement in sq.ft.)                                          | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Whether inherited property (Yes or No)                                               | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Date of purchase in case of self-acquired property                                   |                                                                                                         | Nil                                    | Nil | Nil | N/A |
|       | Cost of property (in case of purchase) at the time purchase                          | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Any investment on the property by way of development,                                | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Approximate current market value                                                     | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
| (iv)  | Residential buildings (including apartments) :-<br>-Location(s)<br>-Survey number(s) | 2 <sup>nd</sup> R.S. Part No. 89, 91, 64, 65, 86, 87, Dag No. 511 of Mouza-Badrigar Part-II, Ph. Sompur | Nil                                    | Nil | Nil | N/A |
|       | Built-up Area (Total measurement in sq.ft.)                                          | 1400 sq.ft. Assam Type House                                                                            | Nil                                    | Nil | Nil | N/A |
|       | Whether inherited property (Yes or No)                                               | Yes                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Date of purchase in case of self-acquired property                                   | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Cost of property (in case of purchase) at the time purchase                          | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Any investment on the property by way of development, Construction etc.              | N/A                                                                                                     | Nil                                    | Nil | Nil | N/A |
|       | Approximate current market value                                                     | Rs. 2,50,000.00                                                                                         | Nil                                    | Nil | Nil | N/A |

Sibbach Ranjan Paul  
Notary Public & Advocate  
Dist. Bar Association, Cachar  
Registration No. S.C.B-1 of 01



*Sungor Sangha*

*But Bhushad*  
17-6-2016  
Rehana Begum Meuzocher  
B.A. (Hons) LL.B. Advocate  
Dist. Bar Association  
Silchar

|      |                                                 |                  |                 |     |     |     |
|------|-------------------------------------------------|------------------|-----------------|-----|-----|-----|
| (v)  | Others (such as interest in property)           | N/A              | Nil             | Nil | Nil | N/A |
| (vi) | Total of current market value (i) to (v) above. | Rs. 12,50,000.00 | Rs. 3,40,000.00 | Nil | Nil | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : Please give separate details of name of Bank, institution, entity r individuals and amount before each item).

| Sl. No. | Description                                                                                                                   | Self | Spouse                                | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|-------------|-------------|-------------|
| (i)     | Loan or dues to bank/financial institutions(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan. | Nil  | HDFC Bank of Rs. 4,00,000.00 Car Loan | Nil         | N/A         | N/A         |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.           | Nil  | 5 nos. of installment due             | Nil         | N/A         | N/A         |
|         | Any other liability                                                                                                           | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Grand total of Liabilities                                                                                                    | Nil  | Rs. 40,000/-                          | N/A         | N/A         | N/A         |
| (ii)    | Government dues : Dues to department dealing with government accommodation                                                    | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Dues to department dealing with supply of water                                                                               | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Dues to department dealing with supply of electricity                                                                         | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Dues to department dealing with supply of telephones/mobiles                                                                  | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Income Tax dues                                                                                                               | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Wealth tax dues                                                                                                               | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Service tax dues                                                                                                              | Nil  | Nil                                   | N/A         | N/A         | N/A         |
|         | Municipal /Property Tax Dues                                                                                                  | Nil  | Nil                                   | N/A         | N/A         | N/A         |

*Bikash Pradhan, Pasa*  
Notary Public, Silchar  
Dist. Bar Association  
Registration No. 520-1 of 17



*Ibunghi Singha*

*By*  
*B. Paul*  
*17.03.16*  
Rehana Begom Mazumder  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar

|       |                                                                                                                                 |     |     |     |     |     |
|-------|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | Sale Tax dues                                                                                                                   | Nil | Nil | N/A | N/A | N/A |
|       | Any other dues                                                                                                                  | Nil | Nil | N/A | N/A | N/A |
| (iii) | Grand total of all Government dues                                                                                              | Nil | Nil | N/A | N/A | N/A |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | N/A | N/A | N/A |

- (9) Details of profession or occupation :  
(a) Self : Social Service.  
(b) Spouse : Anganwadi Worker.

(10) My educational qualification is an under : H.S.L.C. Passed from Ibemhal High School under SEBA in the year 1993.

(Give details of highest school/University education mentioning the full form of the Certificate/diploma /degree.

Course, name of the School/College/University and the year in which the course was completed.)

1. H.S.L.C. Passed from Ibemhal High School under SEBA in the year 1993.

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| Sl. No. | Name of the Candidates                                                                                                                        | <b>Ibunghi Singha</b>                                                     |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1.      | Full Postal Address                                                                                                                           | Vill.-Badripar Part-II, P.O.- Machpara, P.S.-Silchar, Dist.-Cachar, Assam |
| 2.      | Number and name of the constituency and State                                                                                                 | L.A. 10 Sonai Constituency                                                |
| 3.      | Name of the political party which set up the candidate (otherwise write 'Independent')                                                        | <b>Independent Candidate</b>                                              |
| 4.      | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | 1 No.                                                                     |
|         | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above)-1--             | None.                                                                     |

*B. Paul*  
*17/3/16*  
**Bibekash Anjan Paul**  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SLS - 1 of 2007





Bungobi Singha

Atty. at Law  
 Rehana Begom Mezumder  
 B.A. (Hons.) LL.B. Advocate  
 Dist. Bar Association  
 Sivasar

|    |                                                                                             |                                                                                                                                                                             |                                                                                                                                                                                                             |                                        |                         |                                |              |
|----|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|--------------------------------|--------------|
| 5. | Total number of cases in which convicted and sentenced to imprisonment for one year or more |                                                                                                                                                                             | NIL                                                                                                                                                                                                         |                                        |                         |                                |              |
| 6. |                                                                                             | PAN of                                                                                                                                                                      | Year of which last income Tax return filed                                                                                                                                                                  | Total income shown                     |                         |                                |              |
|    | (a) Candidate                                                                               | DI.OPS9836Q                                                                                                                                                                 | Assessment Year : 2014-2015                                                                                                                                                                                 | Rs. 2,29,810.00                        |                         |                                |              |
|    | (b) Spouse                                                                                  | BEDPD6337K                                                                                                                                                                  | Nil                                                                                                                                                                                                         | Nil                                    |                         |                                |              |
|    | (c) Dependents                                                                              | N/A                                                                                                                                                                         | N/A                                                                                                                                                                                                         | N/A                                    |                         |                                |              |
| 7. | Details of Assets and Liabilities in Rupees.                                                |                                                                                                                                                                             |                                                                                                                                                                                                             |                                        |                         |                                |              |
|    | Description                                                                                 | Self (bungobi Singha)                                                                                                                                                       | Spouse H. Swajna Devi                                                                                                                                                                                       | Depend ent-1 H. Huan Chann             | Depend ent-2 Rodni Devi | Depend ent-3 Swapon Kr. Singha | Depend-ent-4 |
| A. | Moveable Assets (Total Value)                                                               | 1.Rs. 40,000.00 S.B. A/C No. 2260618470 with Central Bank of India, Kashipur Branch.<br>2.Rs. 1,000.00 S.B. A/C No. 3527053179 with Central Bank of India, Kashipur Branch. | Rs. 20,000/-                                                                                                                                                                                                | Nil                                    | N/A                     | N/A                            | N/A          |
| B  | Immovable Asset                                                                             | 2 <sup>nd</sup> R.S. Patta No. 89, 91, 64, 65, 86, 87, Dag No. 511 of Mouza-Badripur Part-II, Ph.-Sonapur                                                                   | 1. 2 <sup>nd</sup> R.S. Periodic Patta No. 1 Dag No. 1 of Mouza-Badripur, Ph.-Sonapur<br>2. 2 <sup>nd</sup> R.S. Patta No. 113, Dag No. 422, 423, 429, 430, 432, 433, of Mouza-Badripur Part-I, Ph.-Sonapur | N/A                                    | N/A                     | N/A                            | N/A          |
|    | 1                                                                                           | Purchase Price of Self-immovable property                                                                                                                                   | Nil                                                                                                                                                                                                         | 1. Rs. 1,10,000/-<br>2. Rs. 80,000/-   | Nil                     | N/A                            | N/A          |
|    | 1                                                                                           | Development/Construction cost of immovable property after purchase (if applicable)                                                                                          | Nil.                                                                                                                                                                                                        | NIL                                    | Nil                     | N/A                            | N/A          |
|    | 1                                                                                           | Approximate Current market price of-                                                                                                                                        | Nil                                                                                                                                                                                                         | 1. Rs. 2,20,000/-<br>2. Rs. 1,20,000/- | Nil                     | N/A                            | N/A          |
|    |                                                                                             | (a) self-acquired assets (Total Value)                                                                                                                                      | (a) Rs. 61,000.00                                                                                                                                                                                           | (a) Rs. 3,60,000/-                     |                         |                                |              |
|    |                                                                                             | (b) inherited assets (Total Value)                                                                                                                                          | (b) Rs. 2,50,000.00                                                                                                                                                                                         | (b) Nil                                | N/A                     | N/A                            | N/A          |

Bhaskar Paul  
 Notary Public & Assistant  
 Dist. Judge Court, Cachar  
 Registration No. 520-1 of 2016

*Jangbi Singh*

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                        |     |     |     |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------|-----|-----|-----|-----|
| 9  | Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                        |     |     |     |     |
| i. | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                                                        | Nil | Nil                                                                                    | Nil | N/A | N/A | N/A |
| ii | Loans from Bank, Financial Institution and others (Total)                                                                                                                                                                                                                                                                                                                                                                      | Nil | I. ZEN LNI Estilo, Vide Registration No. AS-11-F/1240 in the year of Rs. 4,00,000/- 2. | Nil | N/A | N/A | N/A |
| 10 | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                        |     |     |     |     |
| i. | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                                                        | No  | No                                                                                     | No  | N/A | N/A | N/A |
| ii | Loans from Bank, Financial Institution and others (Total)                                                                                                                                                                                                                                                                                                                                                                      | No  | HDFC Bank, Rs. 4,00,000.00 Car Loan                                                    | No  | N/A | N/A | N/A |
| 11 | <p>Highest educational qualification : <b>H.S.L.C. Passed from Ibemhal High School under SEBA in the year 1993</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed.)</p> <p><b>I. H.S.L.C. Passed from Ibemhal High School under SEBA in the year 1993</b></p> |     |                                                                                        |     |     |     |     |

**VERIFICATION**

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Silchar, this the 17<sup>th</sup> day of March' 2016

*Jangbi Singh*  
Deponent

*Identified by*  
*Bhazud*  
17-03-16  
Rehana Begom Mazumder  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar



*Bhaskar Anand*  
17.3.16  
**Bibash Ranjan Paul**  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Registration No. SLC - 1 of 2016



অসম ASSAM

AFFIDAVIT

14AA 197427

Election to **Legislative Assembly of Assam** (Name of the House) from **L.A. 10 Sonai Constituency**.

I, **Ibungobi Singha**, S/o **Madan Mohan Singha**, aged **about 42 years**, resident of **Vill.-Badripar Part-II, P.O.- Machpara, P.S.-Silchar, Dist.-Cachar, Assam**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at **NIL** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **NIL** (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificate" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar on this the 17th day of March, 2016

Identified by me

*Mazumdar*  
17-03-16

Advocate, Silchar  
Rehana Begom Mazumdar  
B.A. (Hons.) LL.B. Advocate  
Dist. Bar Association  
Silchar

*Ibungobi Singha*

Deponent

*Bhucan R Paul*  
Silchar  
Notary Public & Advocate  
Dist. Judge Court, Cachar  
Notary Public, Silchar - 1 of 20  
Registration

